

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	33-2198444	Report Filed By (Mark X)	Candidate	<input type="checkbox"/>	Committee	<input checked="" type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist	Friends of Jeremy Binder							
Street Address	1553 W Turner Street							
City	Allentown	State	PA	Zip Code	18102			

Type of Report (Place x under report type)

1- 6 th Tuesday Pre-Primary	2- 2 nd Friday Pre-Primary	3- 30 Day Post Primary	4- 6 th Tuesday Pre- Election	5- 2 nd Friday Pre- Election	6- 30 Day Post Election	7- Annual	Special 2 nd Friday Pre-Election	Special 30 Day Post-Election	
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Date Of Election (MM/DD/YYYY)	05/20/2025		Year	2025		Amendment Report	<input type="checkbox"/>	Termination Report	<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only
	05/09/2025	06/09/2025	
A. Amount Brought Forward From Last Report	\$	3635.72	<p>05/08/2025 RECEIVED</p> <p>05/08/2025 RECEIVED</p>
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	1500.00	
C. Total Funds Available (Sum of Lines A and B)	\$	5135.72	
D. Total Expenditures (From Schedule III)	\$	1922.42	
E. Ending Cash Balance (Subtract Line D from Line C)	\$	3213.30	
F. Value of In-Kind Contributions Received (From Schedule II)	\$	124.95	
G. Unpaid Debts and Obligations (From Schedule IV)	\$	1000.00	

Affidavit Section

Part I- If this is a **Committee** report, treasurer sign here. If this is a **Candidate** report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

19 day of June 20 2025
 Signature
 My Commission expires 9 29 27
 MO. DAY YR.

Signature of Person Submitting report
 Brian Parker
 Printed Name
 484 225-7403
 Area Code Daytime Telephone Number

Part II- If this is a report of a **Candidate's Authorized Committee**, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

19 day of June 20 2025
 Signature
 My Commission expires 9 29 27
 MO. DAY YR.

Signature of Candidate
 Jeremy Binder
 Printed Name
 484 477-5308
 Area Code Daytime Telephone Number

Commonwealth of Pennsylvania - Notary Seal
 DOROTHY CUADRADO - Notary Public
 Northampton County
 My Commission Expires September 29, 2027
 Commission Number 1438933